

COMMONWEALTH OF MASSACHUSETTS
HAMPDEN, SS

To Ms. Laurie Gibbons, Town Clerk of the Town of Ludlow, Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **Ludlow High School, 500 Chapin Street, Ludlow, Massachusetts on Monday, May 09, 2016 at 7:30 p.m.** for the purpose of acting on the following articles in the warrant.

You are further directed to notify and warn the inhabitants of Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5 and Precinct 6 of said Town qualified to vote in the elections to meet at the place designated in each precinct, viz: The voters of Precinct 1 shall vote at Chapin Elementary School on Chapin Street, voters of Precinct 2 shall vote at Christ the King Social Center on Warsaw Avenue, voters of Precinct 3 shall vote at the Ludlow High School on Chapin Street, voters of Precinct 4 shall vote at East Street Elementary School on East Street, voters of Precinct 5 shall vote at First Church of Ludlow on Center/Church Streets, and voters of Precinct 6 shall vote at Veteran's Park Elementary School on Chapin Street, March 28, 2016 at 10:00 o'clock in the forenoon to bring in their votes for **TWO MEMBERS OF THE BOARD OF SELECTMEN** for three year terms; **ONE MEMBER OF THE BOARD OF ASSESSORS** for a three year term; **ONE MEMBER OF THE BOARD OF HEALTH** for a three year term; **ONE LIBRARY TRUSTEE** for a three year term; **ONE MEMBER OF THE HOUSING AUTHORITY** for a five year term; **ONE MEMBER OF THE HOUSING AUTHORITY** for a two year unexpired term; **TWO MEMBERS OF THE BOARD OF PUBLIC WORKS** for three year terms; **ONE RECREATION COMMISSIONER** for a three year term; **TWO MEMBERS OF THE SCHOOL COMMITTEE** for three year terms; **ONE MEMBER OF THE PLANNING BOARD** for a five year term; **LIMITED TOWN MEETING MEMBERS** each from Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5, and Precinct 6 as follows: **PRECINCT 1:** Five openings for three year terms; **PRECINCT 1:** One opening for a two year unexpired term; **PRECINCT 2:** Five openings for three year terms; **PRECINCT 2:** Five openings for two year unexpired terms; **PRECINCT 3:** Five openings for three year terms; **PRECINCT 3:** One opening for a two year unexpired term; **PRECINCT 3:** One opening for a one year unexpired term; **PRECINCT 4:** Five openings for three year terms; **PRECINCT 5:** Five openings for three year terms; **PRECINCT 6:** Five openings for three year terms;

ARTICLE 1: To hear and act on the reports of the Town Officers; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 2: To hear and act on the reports of the outstanding committees appointed pursuant to prior warrants and continued at each succeeding meeting and to continue said committees further, unless discharged by vote of this body; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the printing of the **ANNUAL TOWN REPORT** for the calendar year 2015 and **TOWN MEETING WARRANTS** and **RECOMMENDATIONS**; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 4: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the **ANNUAL TOWN AUDIT** for the Fiscal Year ending June 30, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 5: To see if the Town will vote to raise and appropriate and/or otherwise provide such sums of money as may be necessary for Town purposes and charges during Fiscal Year 2017 and to fix the salary of all elected officials of the Town for the Fiscal Year beginning July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money, not to exceed \$5,000.00, to be expended by the Celebrate Ludlow Committee, with the approval of the Board of Selectmen, for fireworks and general expenses related to the annual Town-wide celebration and to further allow gifts and donations to be deposited in a previously established Special Revenue Fund to cover expenses related to this celebration; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 7: To see if the Town will vote to amend the Compensation Plan of the Personnel Policy Bylaw of the Town of Ludlow as authorized under Chapter 41, Sections 108A and 108C of the Massachusetts General Laws, by deleting the current minimums and maximums and increment steps for Non-union Personnel, including Custodians, Schedule V, Inspectors, Schedule XIV, Cable Television, Schedule XIV, Information Technology, Schedule XIV, Special Police, Finger Printer, Crossing Guards and Matrons, Schedule IV and Management, Schedule XIII, and replacing them with the following minimums and maximums and increment steps, and that those persons whose compensation is governed by the prior classification and compensation plan will receive an increase of two (2) percent for Fiscal Year 2017; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

by deleting:

	MIN.	1	2	3	4	5
Custodian 7/1/15						
C-1	11.19	11.87	12.59	13.40		
C-2	12.06	12.62	12.99	13.72	14.39	
C-3	13.00	13.56	14.08	14.65	15.16	15.76
C-4	13.87	14.49	15.05	15.66	16.23	16.82

	MIN.	1	2	3	4	5	6
Inspectors- Schedule XIV effective 7/1/2015							
I-1	21.92	22.80	23.71	24.66	25.63	26.67	27.75

	MIN	1	2	3	4	5
Cable Television - Schedule XIV effective 7/1/2015						
TV-1	14.42	14.98	15.53	16.09	16.64	17.20

	MIN.	1	2	3	4	5
Information Technology effective 7/1/2015						
CS - 1	15.68	16.73	17.77	18.82	19.86	20.91

	MIN.	1	2	3	4	5	6
Management 7/1/2015							
GL II	37,462	40,582	43,706	46,828	49,948	53,070	56,192
GL III	49,948	53,070	56,192	59,314	62,435	65,557	68,680
GL IV	56,192	59,314	62,435	65,557	68,680	71,801	74,923
GL V	74,923	79,085	83,247	87,409	91,571	95,733	99,897
Elected	49,948	53,070	56,192	59,314	62,435	65,557	68,680

Police Department - Schedule IV
7/1/2015

SP-1	18.17	per hour
FP-1	839.17	per year
SG-1	17.90	per hour
PM-1	12.17	per hour

and replacing with:

	MIN.	1	2	3	4	5
Custodian 7/1/16						
C-1	11.41	12.11	12.84	13.67		
C-2	12.30	12.87	13.25	13.99	14.68	
C-3	13.26	13.83	14.36	14.94	15.46	16.08
C-4	14.15	14.78	15.35	15.97	16.55	17.16

CABLE TELEVISION – SCHEDULE XIV						
effective 7/1/2016						
Class	Min.	1	2	3	4	5
TV-1	14.71	15.28	15.84	16.41	16.97	17.54
TV-2	18.36	18.97	19.58	20.20	20.81	21.42

Information Technology						
effective 7/1/2016						
CS - 1	15.99	17.07	18.13	19.20	20.26	21.33

	MIN.	1	2	3	4	5	6
Management 7/1/2016							
GL II	38,211	41,394	44,580	47,765	50,947	54,131	57,316
GL III	50,947	54,131	57,316	60,500	63,684	66,868	70,054
GL IV	57,316	60,501	63,684	66,868	70,054	73,237	76,421
GL V	76,421	80,667	84,912	89,157	93,402	97,648	101,895
Elected	50,947	54,131	57,316	60,500	63,684	66,868	70,054

**Police Department - Schedule IV
7/1/2016**

SP-2	18.53 per hour
FP-1	855.95 per year
SG-1	18.26 per hour
PM-1	12.41 per hour

ARTICLE 8: To see if the Town will vote to amend the Classification and Compensation Plan of the Personnel Policy Bylaws of the Town of Ludlow as authorized under Chapter 41, Sections 108A and 108C of the Massachusetts General Laws by changing one of the Fire Department Senior Clerks to an Administrative Assistant position as follows:

by deleting:

FIRE DEPARTMENT

	<u>Hours Per Week</u>	<u>Grade Number</u>	<u>Number</u>
Senior Clerk	35	LATOS III	2

and by replacing with:

FIRE DEPARTMENT

	<u>Hours Per Week</u>	<u>Grade Number</u>	<u>Number</u>
Administrative Assistant	35	LATOS IV	1
Senior Clerk	35	LATOS III	1

Pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 9: To see if the Town will vote to amend the Classification and Compensation Plan of the Personnel Policy Bylaws of the Town of Ludlow as authorized under Chapter 41, Sections 108A and 108C of the Massachusetts General Laws by changing the rate for lifeguards as follows, effective July 1, 2016:

by deleting:

CLASSIFICATION PLAN - SCHEDULE A

Recreation Department

	<u>Grade Number</u>	<u>Number Assigned</u>	<u>Rate of Pay</u>
Head Lifeguards	PLG-1	2	\$11.25
Head Lifeguards	HLG-1	2	\$14.00
Lifeguards	PLG-2	8	\$ 9.50
Lifeguards	HLG-2	5	\$12.00

and by adding:

CLASSIFICATION PLAN - SCHEDULE A

Recreation Department

Head Lifeguards	PLG-1	2	\$13.50
Head Lifeguards	HLG-1	2	\$15.00
Lifeguards	PLG-2	8	\$12.00
Lifeguards	HLG-2	5	\$13.00

Pass any vote or take any action relative thereto. Submitted by the Recreation Commission.

ARTICLE 10: To see if the Town will vote to raise and appropriate and or transfer from available funds a sum of money to be added to the Fiscal Year 2017 Recreation Budget, Personal Services to fund the increase in the rate of pay for the Head Lifeguard/Lifeguard positions from the previous article, if approved.

Pass any vote or take any action relative thereto. Submitted by the Recreation Commission.

ARTICLE 11: To see if the Town will vote to amend the Classification and Compensation Plan of the Personnel Policy Bylaws of the Town of Ludlow as authorized under Chapter 41, Sections 108A and 108C of the Massachusetts General Laws as follows, effective July 1, 2016:

The Classification Plan – Schedule A

<u>Health Department:</u>	<u>Hours per week</u>	<u>Grade Number</u>	<u>Number Assigned</u>
by deleting: Clerk (Part time)	15	Latos II	1
by adding: Clerk (Part time)	25	Latos II	1

Pass any vote or take any action relative thereto. Submitted by the Board of Health.

ARTICLE 12: To see if the Town will vote to raise and appropriate and or transfer from available funds a sum of money to be added to the Fiscal Year 2017 Board of Health Budget, Personal Services to fund the increase in hours for the LATOS II position, including the Town’s contribution to employee benefits as set forth in the preceding article, if approved; pass any vote or take any action relative thereto. Submitted by the Board of Health.

ARTICLE 13: To see if the Town will vote to re-establish a revolving fund for the Board of Public Works, pursuant to Massachusetts General Laws Chapter 44, §53E ½, said fund to receive revenues from the sale of “Purple” Bags under the Sustainable Materials Recovery Program, said fund to be deposited with the Town Treasurer and with payments from the fund to be expended by the Board of Public Works, up to the limit to be established by the Town to pay for the “Purple” Bags, Recycling Bins and Recycling Decals; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 14: To see if the Town will vote to re-establish a revolving fund for the Board of Health, pursuant to Massachusetts General Laws Chapter 44, §53E ½, said fund to receive on-site sewage disposal fees, said fund to be deposited with the Town Treasurer and with payments from the fund to be expended by the Board of Health, up to the limit to be established by the Town to pay the sewage system inspectors and to pay other expenses of the inspection program; pass any vote or take any action relative thereto. Submitted by the Board of Health.

ARTICLE 15: To see if the Town will vote to re-establish a revolving fund for the Board of Health, pursuant to Massachusetts General Laws Chapter 44, §53E ½, said fund to receive vaccine fees, said fund to be deposited with the Town Treasurer and with payments from the fund to be expended by the Board of Health, up to the limit to be established by the Town to pay vaccine providers; pass any vote or take any action relative thereto. Submitted by the Board of Health.

ARTICLE 16: To see if the Town will vote to re-establish a revolving fund for the Conservation Commission, pursuant to Massachusetts General Laws Chapter 44, §53E 1/2, said fund to receive Wetland Fees collected by the Ludlow Conservation Commission per Chapter XV, § 6, of the Town of Ludlow Bylaws. Said fees to be submitted to the Town Treasurer for deposit and expended by the Conservation Commission, up to the limit to be established by the Town only for expenses attributable to the administration and enforcement of the Wetlands Protection Act, Ludlow Conservation Commission Bylaws and maintenance and improvements of Ludlow’s natural resource areas; pass any vote or take any action relative thereto. Submitted by the Conservation Commission.

ARTICLE 17: To see if the Town will vote to re-establish a revolving fund for the Conservation Commission, pursuant to Massachusetts General Laws Chapter 44, §53E 1/2, said fund to receive Consultant Fees collected by the Ludlow Conservation Commission per Chapter XV, § 6, of the Town of Ludlow Bylaws. Said fees to be submitted to the Town Treasurer for deposit and expended by the Conservation Commission, up to the limit to be established by the Town, only to pay independent consultants for services related to the specific project for which they were collected; pass any vote or take any action relative thereto. Submitted by the Conservation Commission.

ARTICLE 18: To see if the Town will amend the Town of Ludlow General Bylaws by deleting in its entirety, *Chapter VII, "Bylaw Town of Ludlow Regulating Salaries and Wages (Personnel Policy) – See Separate booklet, "Town of Ludlow, Personnel Policy Bylaw and Classification and Compensation Plan"*, to be made available to precinct members together with the warrant at the Annual Town Meeting, in order to rename the Personnel Policy Bylaws and Classification and Compensation Plan to establish it as a Personnel Policy Manual under the authority of the Board of Selectmen; and further provided that any Articles passed at this meeting relative to the Personnel Policy Bylaw and Compensation and Classification Plan, be incorporated into the Personnel Policy Manual"; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 19: To see if the Town will accept Massachusetts General Laws Chapter 44, Section 53F3/4, which establishes a special revenue fund known as the PEG Access and Cable Related Fund, to reserve cable franchise fees and other cable-related revenues for appropriation to support public, educational or governmental access cable television services and oversight and renewal of the cable franchise agreement with Charter Communications, the fund to begin operation for fiscal year 2017, which begins on July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 20: To see if the Town will vote to authorize the Town Accountant to transfer any balance of the cable related fees or other cable related funds to the newly established special revenue fund which begins Fiscal Year 2017 beginning on July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 21: To see if the Town will vote to authorize the Board of Selectmen to accept grant funds from the Commonwealth of Massachusetts Executive Office of Housing and Economic Development, MassWorks Infrastructure Program for the Riverwalk, Phase 1A, Pedestrian Safety Improvements Project on behalf of the Town and to enter into a contract and authorize the Department of Public Works to carry out the contract for the project; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 22: To see if the Town will vote to raise and appropriate and/or transfer from the Sewer Enterprise Account Retained Earning and/or borrow by the issuance of bonds or notes such sums of money as may be necessary for the Sewer Division Capital Improvements during the fiscal year beginning July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 23: To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow by the issuance of bonds or notes such sums of money as may be necessary for the final design for Improvements to Center Street during the fiscal year beginning July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 24: To see if the Town will vote to amend the Zoning Bylaws of the Town of Ludlow by changing from **Business A** to **Industrial A**, a parcel of land owned by John T. Medeiros, located at 12 Carmelina's Circle (Assessors Map #26 Parcel 9B) and described as follows:

The parcel or lot of land known and designated as Parcel 21C on a plan of land entitled "Proposed Re-Subdivision of Lots 21A on Plan by Robert C. Chevalier, Assoc. Dated 1-10-98, on Carmelina's Circle, Ludlow, MA." Dated May 29, 2000, scale 1"=40', prepared by Robert C. Chevalier, Assoc., Land Surveyor, and recorded with the Hampden County Registry of Deeds in Book of Plans 317, Page 92; Containing 125,388 square feet of land as shown on the Plan. Subject to easement of Western Massachusetts Electric Company dated September 19, 1963, and recorded in the Hampden County Registry of Deeds in Book 2980, Page 42, if affecting locus. Subject to right of way, if any, to Western Massachusetts Electric Company by instrument dated April 4, 1963 and recorded as aforesaid in Book 2943, Page 544, if in force and applicable. Subject to easement rights of Standard Oil Company of New York under instrument dated February 28, 1931, and recorded as aforesaid in Book 1497, Page 26, if affecting locus. Subject to easement rights granted to Western Massachusetts Electric Company by instrument dated December 30, 1963 and recorded as aforesaid in Book 3002, Page 366. Subject to easement of Western Massachusetts Electric Company dated August 25, 1999, and recorded as aforesaid in Book 10987, Page 315, if affecting locus. Subject to an easement granted to Sprint Spectrum, L.P. dated June 9, 1999 and recorded as aforesaid in Book 11182, Page 418, if in force and affecting locus.

Pass any vote or take any action relative thereto. Submitted by the Planning Board.

ARTICLE 25: To see if the Town will vote to amend the Zoning Bylaws of the Town of Ludlow by changing from **Agriculture** to **Residential A**, two parcels of land owned by Jose C. Alves, located at Lot A and 0 Alden Street (Assessors Map # 40 Parcels 82 & 84A) and described as follows:

0 Alden Street, Map 40, Parcel 82: A small tract of land in Ludlow, Massachusetts, on the westerly side of the highway leading past Alden Brothers mill, more particularly bounded and described as follows: Beginning at a stake and stones on the westerly side of said Highway at the northeasterly corner of land now or formerly of Edwin Woods; thence **NORTHERLY** on said Highway eighteen (18) rods to land now or formerly of Carl Newcomb; thence **WESTERLY** on land of said Carl Newcomb nine (9) rods; thence **SOUTHERLY** on land of said Newcomb eighteen (18) rods to land of said Edwin Woods; thence **EASTERLY** on land of said Woods ten (10) rods to the point of beginning. Containing about one acre of land more or less.

Lot A, Map 40, Parcel 84A: The premises located as Lot A on a plan entitled "PLAN OF LAND IN THE TOWN OF LUDLOW-MASS, HAMPDEN COUNTY OWNED BY WALTER L. & ANITA R. TRANQUILLI" dated March 18, 1990 and drawn by Durkee, White, Town & Chapdelaine Civil Engineers & Land Surveyors and recorded in the Hampden County Registry of Deeds in Book of Plans 275, Page 111. Subject to a Special Permit to Town of Ludlow recorded in Hampden Registry of Deeds in Book 20675, Page 483. Being the same premises conveyed to the Grantor herein by deed of Anita R. Tranquilli dated December 15, 2014 and recorded as aforesaid in Book 20545 Page 386.

Pass any vote or take any action relative thereto. Submitted by the Planning Board.

ARTICLE 26: To see if the Town will vote to appropriate State Chapter 90 Highway Aid Funds for engineering, construction, reconstruction and/or repairs to Town roads and bridges; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 27: To see if the Town will vote to authorize the Board of Public Works to enter into a contract with the Massachusetts Department of Transportation for the construction and maintenance of public roads for the ensuing years; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 28: To see if the Town will vote to appropriate or transfer a sum of money to establish a Fiscal Year 2017 budget for the Department of Public Works Enterprise Fund for the Closure of the Landfill; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

ARTICLE 29: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be used to purchase twenty (20) acres on the property located at 1099-1115 Center Street owned by Machado Family Nominee Real Estate Trust to be used as a town owned cemetery and other municipal uses described within as follows:

The land in Ludlow, Hampden County, Massachusetts as shown on a plan entitled “Plan of Property – 1099 Center Street, Ludlow, MA for Jack and Grace Machado-Owner prepared by Ecotec Environmental Associates, Inc. dated May 1998 and recorded in the Hamden County Registry of Deeds, Book of Plans 307, page 117, and more particularly bounded and described as follows:

BEGINNING at a point in the Southerly line of Center Street (Route 21) at land now or formerly of Boulanger;
thence running SOUTH 86° 52’ 55” EAST ALONG SAID Center Street a distance of four hundred ninety-five and 64/100 (495.64) feet to a point;
thence running along a curve a distance of nineteen and 38/100 (19.38) feet to a point;
thence running SOUTH 85° 47’ 54” EAST a distance of three hundred eighty-two and 36/100 (382.36) feet to a point;
thence running along a curve a distance of two hundred eighty-two and 73/100 (282.73) feet to a point;
thence running NORTH 77° 35’ 13” EAST a distance of seventeen and 91/100 (17.91) feet to a point;
the last five (5) courses running along the Northerly line of Center Street;
thence running NORTH 15° 18’ 27” WEST a distance of fifty-three and 18/100 (53.18) feet to a point;
thence along a curve a distance of fifty-four and 05/100 (54.05) feet to a point;
thence running NORTH 21° 49’ 39” WEST a distance of one hundred five and 67/100 (105.67) feet to a point;
thence running along a curve a distance of two hundred eighty-five and 20/100 (285.20) feet to a point;
thence running NORTH 43° 32’ 06” EAST a distance of twenty-eight and 72/100 (28.72) feet to a point;
thence running along a curve a distance of one hundred seven and 67/100 (107.67) feet to a point;

thence running NORTH 35° 01' 34" EAST a distance of seventy-one and 67/100 (71.67) feet to a point;
thence running along a curve a distance of one hundred forty-six and 14/100 (146.14) feet to a point;
thence running NORTH 15° 19' 29" EAST a distance of seventy-two and 24/100 (72.24) feet to a point;
thence running along a curve a distance of one hundred thirty-five and 23/100 (135.23) feet to a point;
thence running NORTH 30° 04' 59" EAST a distance of eleven and 15/100 (11.15) feet to a point;
the last eleven (11) courses along the Westerly line of West Side Drive as shown on said plan;
thence running NORTH 67° 08' 40" WEST a distance of seven hundred eighty-six and 62/100 (786.62) feet to a point;
thence running NORTH 11° 35' 09" EAST a distance of two hundred sixty-three and 79/100 (263.79) feet to a point;
thence running NORTH 47° 26' 54" WEST a distance of six hundred twenty-one and 00/100 (621.00) feet to a point;
thence running SOUTH 28° 05' 51" WEST a distance of four hundred five and 92/100 (405.92) feet to a point;
thence running NORTH 57° 32' 45" WEST a distance of eighty-eight and 00/100 (88.00) feet to a point;
the last five (5) courses running along land of the City of Springfield Municipal Water Works;
thence running SOUTH 46° 26' 46" WEST a distance of four hundred eighty-one and 80/100 (481.80) feet to a point;
thence running SOUTH 13° 09' 04" EAST a distance of one hundred sixty-two and 90/100 (162.90) feet to a point;
thence running SOUTH 57° 19' 47" EAST a distance of six hundred twenty-four and 70/100 (624.70) feet to a point;
thence running SOUTH 18° 03' 46" WEST a distance of five hundred seventy-two and 83/100 (572.83) feet to a point;
the last four (4) courses running along land now or formerly of Edward and Arthur Godin as shown on said plan;
thence running SOUTH 19° 44' 36" WEST along land now or formerly of said Boulanger two hundred forty-six and 80/100 (246.80) feet to point of beginning.

CONTAINING 42.567 acres.

Pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 30: To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow by the issuance of bonds or notes such sums of money as may be necessary for Town Capital Improvements during the fiscal year beginning July 1, 2016; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 31: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund the Building Infrastructure Article which was established at the October 1, 2012 Special Town Meeting, Article 17 and authorize the Board of Selectmen to expend such funds for the purpose of assessing and addressing the repairs, maintenance and construction of municipal buildings; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 32: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the Fiscal Year 2017 Reserve Fund; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 33: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for deposit into the Stabilization Fund; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 34: To see if the Town will vote to transfer a sum of money from the Stabilization Fund to be used by the Board of Assessors in determining the Fiscal Year 2017 tax levy; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

ARTICLE 35: To see if the Town will vote to transfer a sum of money from the Unreserved Fund Balance to be used by the Board of Assessors in determining the Fiscal 2017 tax levy; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town seven (7) days at least before the time of holding said meeting.

A true copy,

ATTEST:

BRIAN M. MANNIX

CHAIRMAN

WILLIAM E. ROONEY

MANUEL D. SILVA

CARMINA D. FERNANDES

DEREK G. DEBARGE

BOARD OF SELECTMEN

LUDLOW, MASSACHUSETTS

April 5, 2016

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

_____ **TOWN CLERK**

_____ **2016**