

THE COMMONWEALTH OF MASSACHUSETTS  
PRESIDENTIAL PRIMARY  
TUESDAY  
September 3, 2024

HAMPDEN, S.S.

Acting in pursuant of a warrant issued by the Board of Selectman, Ludlow, Massachusetts notifying all those qualified to vote for the election of candidates for office. The voters in Precinct 1 met in the Harris Brook Elementary School on Fuller Street; Precinct 2 at Paul R. Baird Middle School, Rooney Road; Precinct 3, Ludlow High School, Chapin Street; Precinct 4 at East Street School, East Street; Precinct 5 at First Church in Ludlow, Center/Church Street; Precinct 6 at Paul R. Baird Middle School, Rooney Road.

A total of 2,081 (13% of 16,049 registered voters) (Democratic 1,332, Republican 741, Libertarian 8) ballots were cast. Precinct 1 – 355; Precinct 2 – 234; Precinct 3 – 373; Precinct 4 – 377; Precinct 5 – 316 ; Precinct 6 – 426; the polls were open from 7:00 a.m. until 8:00 p.m.

\*\*designates winners in Ludlow

| Democratic Ballot                                                                             |               |               |               |               |               |               |               |
|-----------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>SENATOR IN CONGRESS</u><br>Vote for one                                                    | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| ELIZABETH ANN WARREN                                                                          | 220           | 150           | 204           | 229           | 179           | 227           | 1209 **       |
| ALL OTHERS - WRITE-IN                                                                         | 3             | 1             | 10            | 4             | 3             | 2             | 23            |
| BLANKS                                                                                        | 20            | 8             | 13            | 15            | 19            | 25            | 100           |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>REPRESENTATIVE IN CONGRESS - FRIST DISTRICT</u><br>Vote for one                            | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| RICHARD E. NEAL                                                                               | 228           | 154           | 206           | 226           | 185           | 241           | 1240 **       |
| ALL OTHERS - WRITE-IN                                                                         | 4             | 0             | 4             | 3             | 2             | 1             | 14            |
| BLANKS                                                                                        | 11            | 5             | 17            | 19            | 14            | 12            | 78            |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>COUNCILLOR - EIGHTH DISTRICT</u><br>Vote for one                                           | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| TARA J. JACOBS                                                                                | 214           | 143           | 203           | 217           | 174           | 219           | 1170 **       |
| ALL OTHERS - WRITE-IN                                                                         | 1             | 0             | 4             | 1             | 1             | 1             | 8             |
| BLANKS                                                                                        | 28            | 16            | 20            | 30            | 26            | 34            | 154           |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>SENATOR IN GENERAL COURT - HAMPDEN, HAMPSHIRE &amp; WORCESTER DISTRICT</u><br>Vote for one | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| JACOB R. OLIVEIRA                                                                             | 234           | 156           | 219           | 238           | 196           | 239           | 1282 **       |
| ALL OTHERS WRITE-INS                                                                          | 1             | 0             | 2             | 1             | 1             | 1             | 6             |
| BLANKS                                                                                        | 8             | 3             | 6             | 9             | 4             | 14            | 44            |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>REPRESENTATIVE IN GENERAL COURT - SEVENTH HAMPDEN DISTRICT</u><br>Vote for one             | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| AARON L. SAUNDERS                                                                             | 230           | 151           | 209           | 234           | 190           | 237           | 1251 **       |
| ALL OTHERS - WRITE-IN                                                                         | 2             | 0             | 3             | 1             | 2             | 0             | 8             |
| BLANKS                                                                                        | 11            | 8             | 15            | 13            | 9             | 17            | 73            |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>CLERK OF COURTS - HAMPDEN COUNTY</u><br>Vote for one                                       | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| LAURA S. GENTILE                                                                              | 220           | 152           | 202           | 229           | 179           | 230           | 1212 **       |
| ALL OTHERS - WRITE-IN                                                                         | 1             | 0             | 3             | 1             | 1             | 1             | 7             |
| BLANKS                                                                                        | 22            | 7             | 22            | 18            | 21            | 23            | 113           |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |
| <u>REGISTER OF DEEDS - HAMPDEN DISTRICT</u><br>Vote for one                                   | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| CHERYL COAKLEY-RIVERA                                                                         | 222           | 154           | 203           | 227           | 186           | 231           | 1223 **       |
| ALL OTHERS - WRITE-IN                                                                         | 3             | 0             | 5             | 1             | 0             | 2             | 11            |
| BLANKS                                                                                        | 18            | 5             | 19            | 20            | 15            | 21            | 98            |
| TOTALS                                                                                        | 243           | 159           | 227           | 248           | 201           | 254           | 1332          |

Republican Ballot

|                            | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>SENATOR IN CONGRESS</u> |               |               |               |               |               |               |               |
| Vote for one               |               |               |               |               |               |               |               |
| ROBERT J. ANTONELLIS       | 22            | 28            | 21            | 29            | 17            | 43            | 160           |
| IAN CAIN                   | 8             | 2             | 8             | 3             | 10            | 15            | 46            |
| JOHN DEATON                | 81            | 43            | 114           | 96            | 86            | 110           | 530           |
| ALL OTHERS - WRITE-IN      | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| BLANKS                     | 0             | 1             | 1             | 0             | 1             | 2             | 5             |
| TOTALS                     | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                                    | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|----------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>REPRESENTATIVE IN CONGRESS - FIRST DISTRICT</u> |               |               |               |               |               |               |               |
| Vote for one                                       |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                              | 13            | 8             | 7             | 14            | 5             | 13            | 60            |
| BLANKS                                             | 98            | 66            | 137           | 114           | 109           | 157           | 681           |
| TOTALS                                             | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                     | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>COUNCILLOR - EIGHTH DISTRICT</u> |               |               |               |               |               |               |               |
| Vote for one                        |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN               | 11            | 8             | 5             | 12            | 4             | 8             | 48            |
| BLANKS                              | 100           | 66            | 139           | 116           | 110           | 162           | 693           |
| TOTALS                              | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                                                               | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|-------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>SENATOR IN GENERAL COURT - HAMPDEN, HAMPSHIRE &amp; WORCESTER DISTRICT</u> |               |               |               |               |               |               |               |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 9             | 8             | 4             | 13            | 4             | 13            | 51            |
| BLANKS                                                                        | 102           | 66            | 140           | 115           | 110           | 157           | 690           |
| TOTALS                                                                        | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                                                   | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|-------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>REPRESENTATIVE IN GENERAL COUNT - SEVENTH HAMPDEN DISTRICT</u> |               |               |               |               |               |               |               |
| Vote for one                                                      |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                             | 8             | 8             | 5             | 12            | 4             | 9             | 46            |
| BLANKS                                                            | 103           | 66            | 139           | 116           | 110           | 161           | 695           |
| TOTALS                                                            | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                         | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|-----------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>CLERK OF COURTS - HAMPDEN COUNTY</u> |               |               |               |               |               |               |               |
| Vote for one                            |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                   | 8             | 7             | 6             | 12            | 4             | 8             | 45            |
| BLANKS                                  | 103           | 67            | 138           | 116           | 110           | 162           | 696           |
| TOTALS                                  | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

|                                             | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <u>REGISTER OF DEEDS - HAMPDEN DISTRICT</u> |               |               |               |               |               |               |               |
| Vote for one                                |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                       | 9             | 7             | 5             | 12            | 5             | 8             | 46            |
| BLANKS                                      | 102           | 67            | 139           | 116           | 109           | 162           | 695           |
| TOTALS                                      | 111           | 74            | 144           | 128           | 114           | 170           | 741           |

| Libertarian Ballot                                                            |               |               |               |               |               |               |               |
|-------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                                                               |               |               |               |               |               |               |               |
| <u>SENATOR IN CONGRESS</u>                                                    | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 2             | 1             | 1             | 2             | 7             |
| BLANKS                                                                        | 1             | 0             | 0             | 0             | 0             | 0             | 1             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>REPRESENTATIVE IN CONGRESS - FIRST DISTRICT</u>                            | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 1             | 1             | 1             | 2             | 6             |
| BLANKS                                                                        | 1             | 0             | 1             | 0             | 0             | 0             | 2             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>COUNCILLOR - EIGHTH DISTRICT</u>                                           | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 1             | 1             | 1             | 2             | 6             |
| BLANKS                                                                        | 1             | 0             | 1             | 0             | 0             | 0             | 2             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>SENATOR IN GENERAL COURT - HAMPDEN, HAMPSHIRE &amp; WORCESTER DISTRICT</u> | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 2             | 1             | 1             | 2             | 7             |
| BLANKS                                                                        | 1             | 0             | 0             | 0             | 0             | 0             | 1             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>REPRESENTATIVE IN GENERAL COUNT - SEVENTH HAMPDEN DISTRICT</u>             | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 1             | 1             | 1             | 2             | 6             |
| BLANKS                                                                        | 1             | 0             | 1             | 0             | 0             | 0             | 2             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>CLERK OF COURTS - HAMPDEN COUNTY</u>                                       | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 1             | 1             | 1             | 2             | 6             |
| BLANKS                                                                        | 1             | 0             | 1             | 0             | 0             | 0             | 2             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |
|                                                                               |               |               |               |               |               |               |               |
| <u>REGISTER OF DEEDS - HAMPDEN DISTRICT</u>                                   | <u>PREC 1</u> | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>PREC 5</u> | <u>PREC 6</u> | <u>TOTALS</u> |
| Vote for one                                                                  |               |               |               |               |               |               |               |
| ALL OTHERS - WRITE-IN                                                         | 0             | 1             | 1             | 1             | 1             | 2             | 6             |
| BLANKS                                                                        | 1             | 0             | 1             | 0             | 0             | 0             | 2             |
| TOTALS                                                                        | 1             | 1             | 2             | 1             | 1             | 2             | 8             |