



EARLY / ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
LUDLOW, MASSACHUSETTS  
MARCH 24, 2025  
PRECINCT FIVE

*Kim M. Bates*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| BOARD OF SELECTMEN<br>(vote for not more than two)                                                  | SCHOOL COMMITTEE<br>(vote for not more than two)                                                    | REPRESENTATIVE<br>TOWN MEETING MEMBERS<br>PRECINCT 5<br>(vote for not more than five)                       |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>WILLIAM PETER ROSENBLUM</b> <input type="radio"/><br>43 Green St.<br>(candidate for re-election) | <b>RONALD G SALOIO</b> <input type="radio"/><br>52 Scott St.<br>(candidate for re-election)         | <b>MICHAEL WILLIAM LAVELLE</b> <input type="radio"/><br>139 Bridge Path Cir.<br>(candidate for re-election) |
| <b>ANTHONY MICHAEL ALVES</b> <input type="radio"/><br>517 Ideal Ln Unit 402                         | <b>JEFFREY HOWARD STRATTON</b> <input type="radio"/><br>631 East St.<br>(candidate for re-election) | <b>DAVID M RIBEIRO</b> <input type="radio"/><br>85 Valley View Dr.<br>(candidate for re-election)           |
| <b>ALEX C MONTAGNA</b> <input type="radio"/><br>33 Higher St.                                       | <b>CHRISTOPHER ROBERT MANFREDI</b> <input type="radio"/><br>22 Turning Leaf Rd.                     | <b>MARK ALAN WITOWSKI</b> <input type="radio"/><br>53 Colonial Dr.<br>(candidate for re-election)           |
| (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                    | <b>MIA A ALVES</b> <input type="radio"/><br>633 Fuller St.                                                  |
| (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                    | <b>KATHLEEN A OUMETTE</b> <input type="radio"/><br>58 Homestretch Dr.                                       |
| <b>BOARD OF ASSESSORS<br/>(vote for not more than one)</b>                                          | <b>SCHOOL COMMITTEE<br/>(vote for not more than one)</b>                                            | <b>ROSALINA SOUSA</b> <input type="radio"/><br>614 Fuller St.                                               |
| <b>JOHN BRIAN URBAN</b> <input type="radio"/><br>320 Miller St.<br>(candidate for re-election)      | <b>AMANDA E CODDING</b> <input type="radio"/><br>302 Ventura St.                                    | (Write-in) <input type="radio"/>                                                                            |
| (Write-in) <input type="radio"/>                                                                    | <b>ISABEL MARIA SOARES</b> <input type="radio"/><br>61 Lillian St.                                  | (Write-in) <input type="radio"/>                                                                            |
| <b>BOARD OF HEALTH<br/>(vote for not more than one)</b>                                             | <b>PLANNING BOARD<br/>(vote for not more than one)</b>                                              | (Write-in) <input type="radio"/>                                                                            |
| <b>ANTONIO E TAVARES</b> <input type="radio"/><br>51 Florida St.<br>(candidate for re-election)     | <b>JOSHUA CARPENTER</b> <input type="radio"/><br>37 Paul Ave.<br>(candidate for re-election)        | (Write-in) <input type="radio"/>                                                                            |
| (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                            |
| <b>TRUSTEE OF HUBBARD<br/>MEMORIAL LIBRARY<br/>(vote for not more than one)</b>                     | <b>PLANNING BOARD<br/>(vote for not more than one)</b>                                              | <b>REPRESENTATIVE<br/>TOWN MEETING MEMBERS<br/>PRECINCT 5<br/>(vote for not more than three)</b>            |
| <b>ANTONIA GOLINSKI-FOISY</b> <input type="radio"/><br>1094 Center St.                              | <b>KATHLEEN JANE HOULE</b> <input type="radio"/><br>529 East St.                                    | <b>THOMAS P HALUCH</b> <input type="radio"/><br>169 Munasing St.<br>(candidate for re-election)             |
| (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                            |
| <b>RECREATION COMMISSION<br/>(vote for not more than one)</b>                                       | <b>HOUSING AUTHORITY<br/>(vote for not more than one)</b>                                           | (Write-in) <input type="radio"/>                                                                            |
| <b>SEAN MICHAEL MCBRIDE</b> <input type="radio"/><br>157 Gamsche Dr.<br>(candidate for re-election) | (Write-in) <input type="radio"/>                                                                    | (Write-in) <input type="radio"/>                                                                            |
| (Write-in) <input type="radio"/>                                                                    |                                                                                                     | (Write-in) <input type="radio"/>                                                                            |
| <b>RECREATION COMMISSION<br/>(vote for not more than one)</b>                                       |                                                                                                     |                                                                                                             |
| <b>SHAWN JOSEPH LEBEAU</b> <input type="radio"/><br>429 Moore St.                                   |                                                                                                     |                                                                                                             |
| (Write-in) <input type="radio"/>                                                                    |                                                                                                     |                                                                                                             |

SAMPLE